Receipt date;

930058-2005

## UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s

Philip Charles NICHOLAS, Patrick James ANDREWS

Serial No.

10/561,728

For

ORGANIC WASTE DISPOSAL

Filed

January 30, 2007

Int'l Appln. No.

PCT/GB2004/002809

Int'l Filing Date

29 June 2004 (29.06.2004)

**Priority Date** 

01 July 2003 (01.07.2003)

Examiner

Not Yet Assigned

Art Unit

Not Yet Assigned

Confirmation No.

8238

745 Fifth Avenue New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 18, 2007.

Ronald R. Santucci Reg. No. 28,988
Applicant, Assigned or Registered Representative)

Date of Signature

## TRANSMITTAL OF SECOND INFORMATION DISCLOSURE STATEMENT **UNDER 37 CFR 1.97(B)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The second Information Disclosure Statement submitted herewith for the above application is being filed within three months of the filing of a national application; within three Receipt date: 05/24/2007

10561728 - GAU: 4118 PATENT 930058-2005

months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last. No fee is required.

The filing of this Information Disclosure Statement is not an admission that the documents identified herein constitute prior art to the present application.

The Commissioner is authorized to charge any additional fee that may be required to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP

By:

Ronald R. Santucci Reg. No. 28,988 (212) 588-0800

Based on Form PTO-1449 (3/90)  LIST OF REFERENCES CITED BY APPLICANT  (Doc several sheets if necessary)					ATTY. DOCKET NO. 930058-200	SERIAL NO. 10/561,728			
					APPLICANT Philip Charles NICHOLAS, Patrick James ANDREWS				
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\ _	41 D	Š		U.S. PATE	NT DOCUMENTS	·			
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